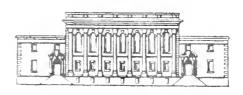


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COME ASPECTS OF MIDDLE-CLASS LIFE . GUMTEMPORARY GAZA:

A PARTICIPART OBSERVATION STUDY

Lociology in partia' fulfillment of the major in Anthropology-Lociology.

Approved:

Becky To hours

Eman Surani November 29th, 1981

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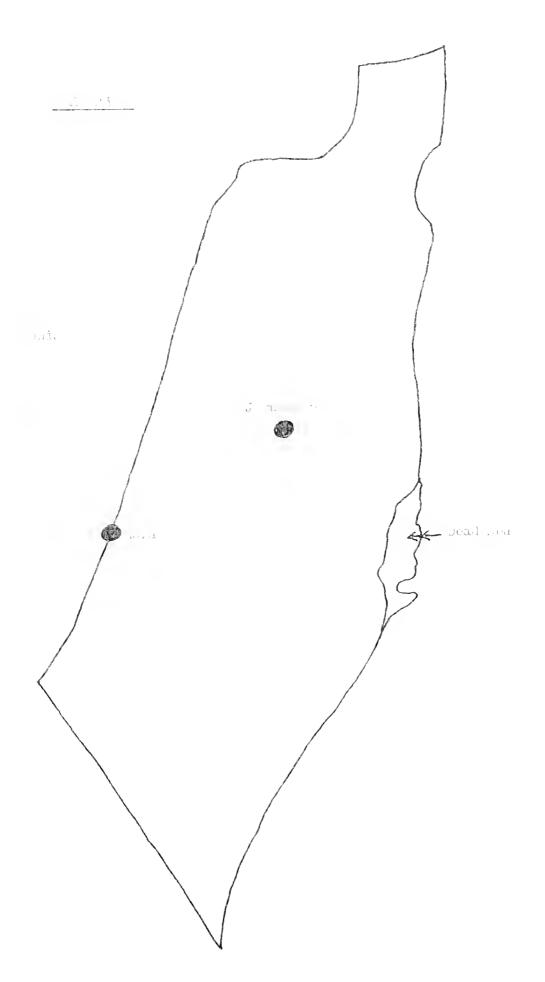
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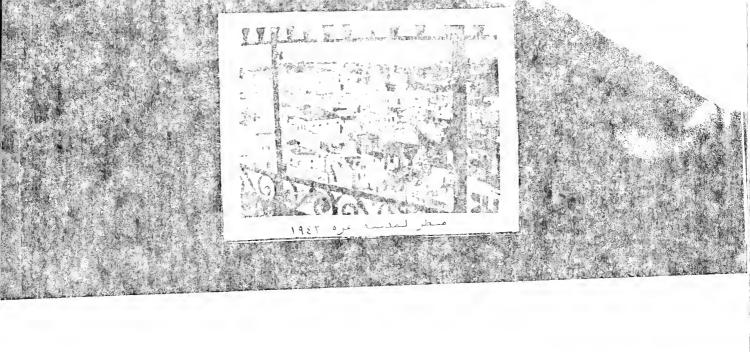


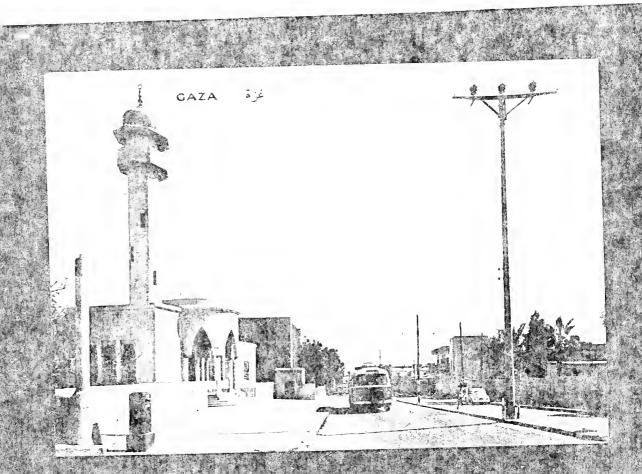
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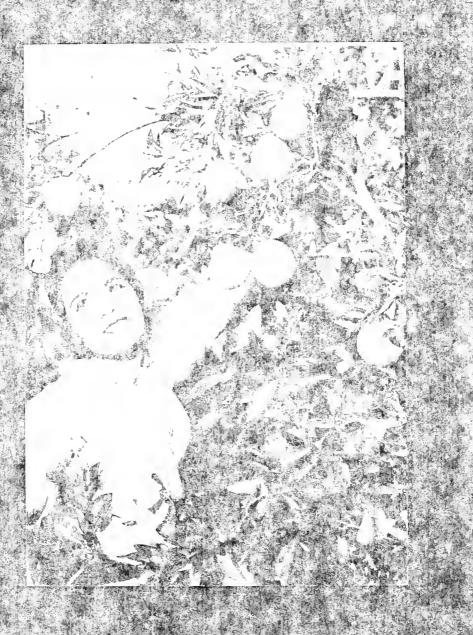




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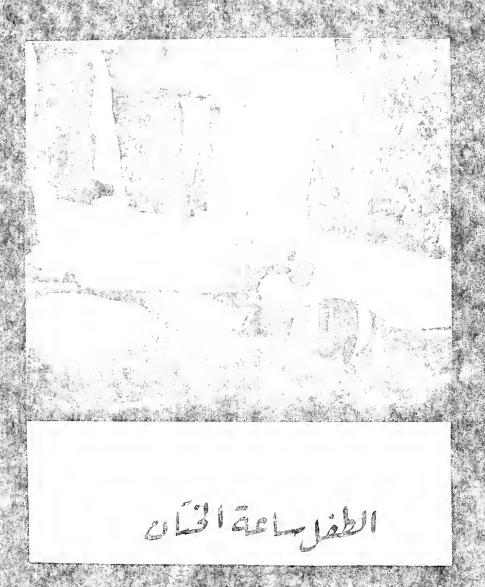
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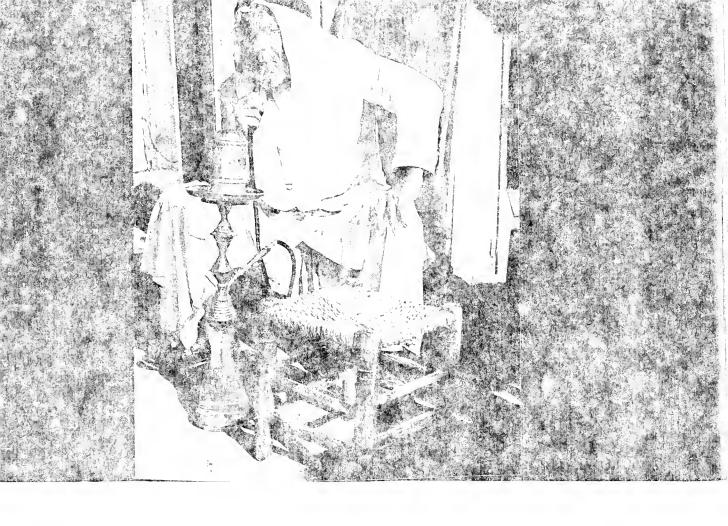
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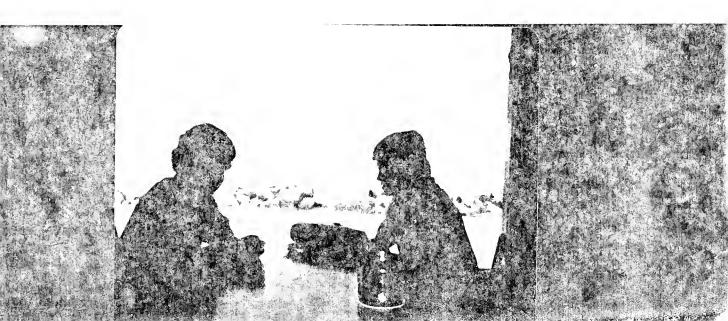
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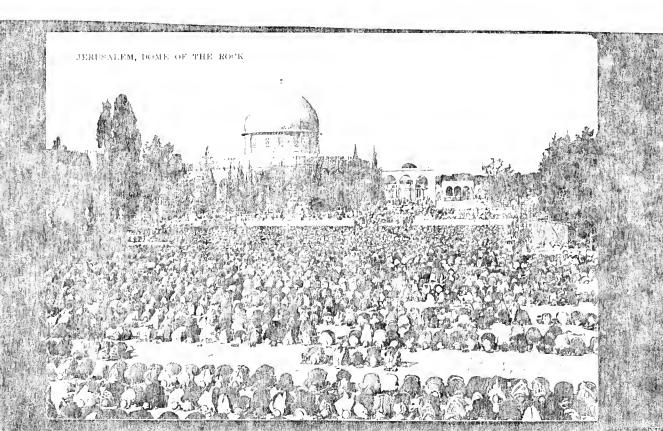
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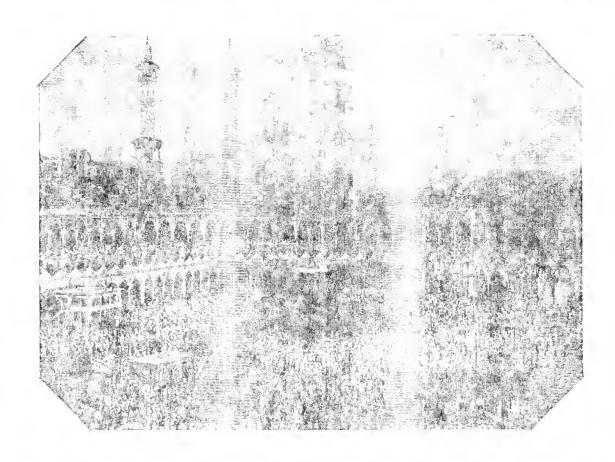




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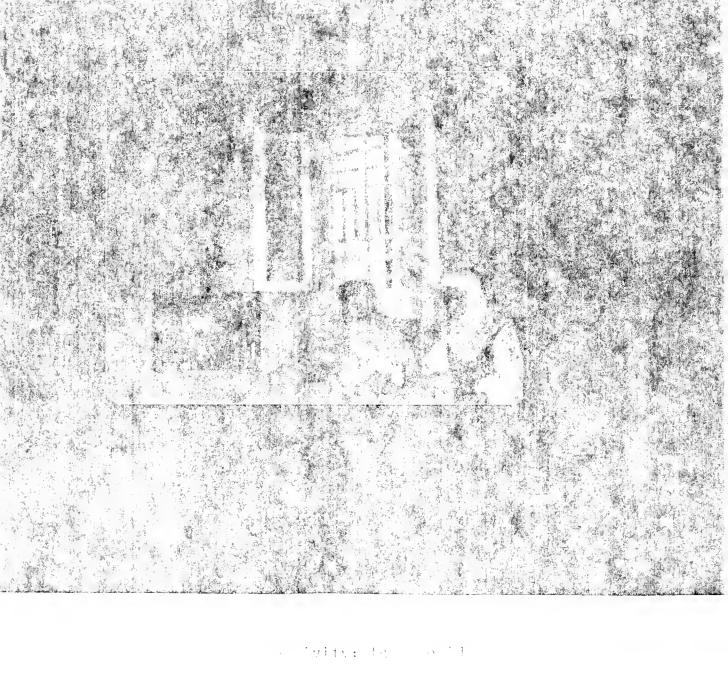


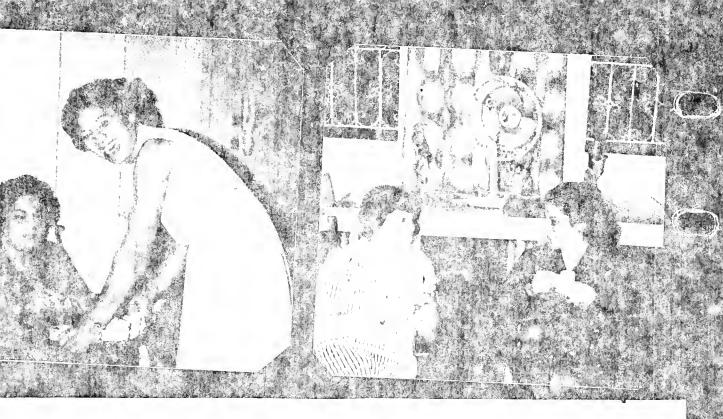
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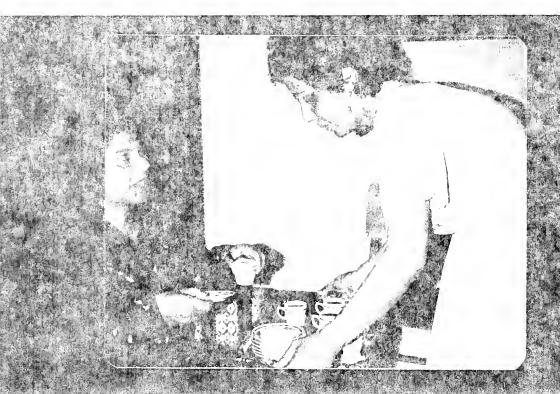
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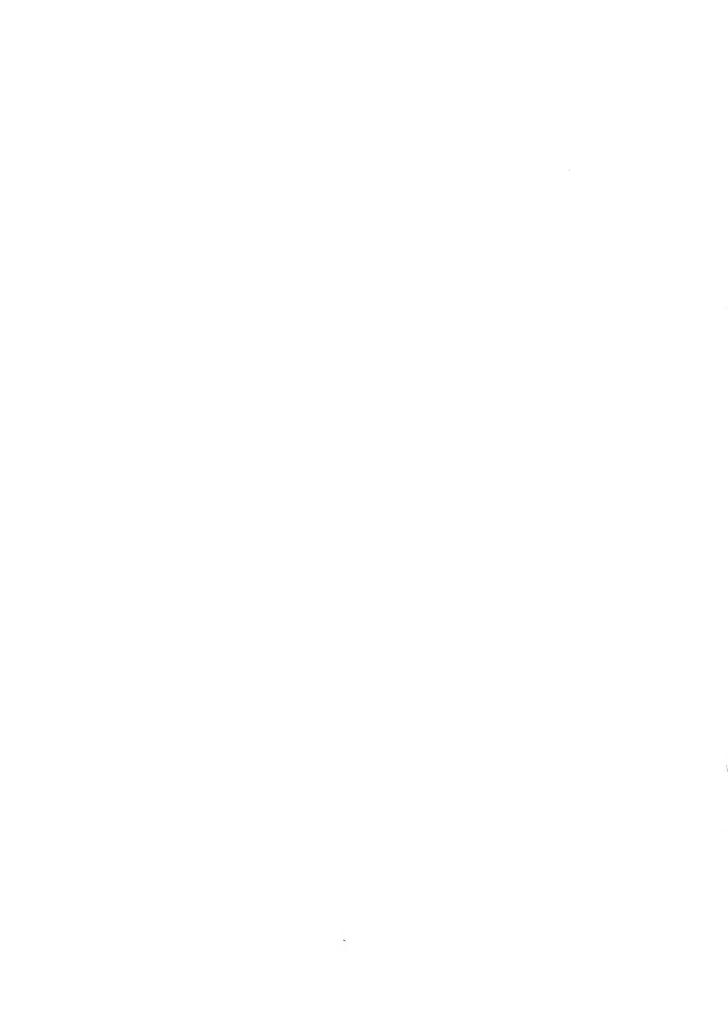
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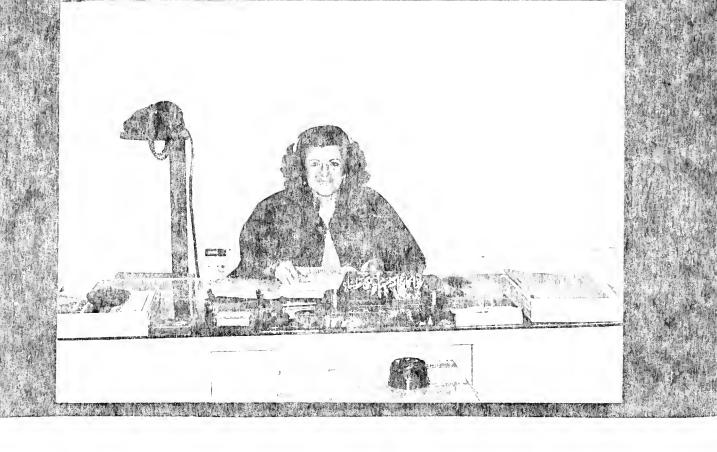


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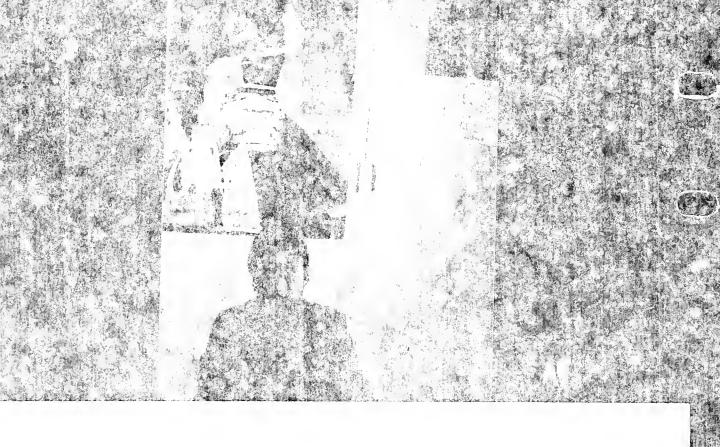
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Tith phood: the of the appropriate port weapon



years of marriags. The was left a widow with one moby daughter. Tike Ikran, she refused all the marriags propositions and for the came reason. Having finished high school, she went to dunnit and worked as a teacher. Now she is hopy and we'leaff, with a house of ser own, to which she returns every summer, in lara.

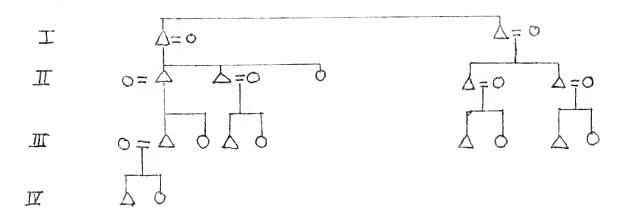
My last encounter was with Wisal. While she married at thirteen years of age, her twenty-four year old hasband was extremed rich. She had two sons from him and when they becam losin memory, they waved to Jericko to live with her parents. Her husband could not except the fact that her parents were supporting lim and him family, one lay, on the pretence that he was taking him two sons for a walk, he get himself and him two sons. He and one of him sons died, the other son revived. At this time himself was two weeks prepared. The had another son, talk about fate. With her brother's help and what little fortune her father had left her, she raised and tourist her children. One is now a politician and the other as sirling writer. Only ofter her sons grow and worked did the consent to finally get married again. The also concented because her brothers presoured her, sons a young widow should set by left along in the hours. The remarried at the age of thirty-two.



Ramily Structur

Cur families, in liberal, are extended familie. Inly I few year ago everyone was living in the same house. The every suclear family I living in a house of their own, but they are still living next door to each other. Therever anyone is sick or in he d, and the rest of the family come together to care for that member of the namily. Lithin this institution of marriage and family ties, recond cousin marriage, are prelowent and are the most favored of all marriages. This is so that the realth stays within the family circle.

to more that one women is chi. Atthor holders blows polygomy in terms of marrying four were must energy there are not rules which must be met. Thus, a run must trust and love all the flows which must be met. Thus, a run must trust and love all the flows who have by ideas about marrying more than a coll-wach to there who have by ideas about marrying more than a cleans there exist and ris can not be met by may have. The reflectors, such as the cost of living and the moments repinion, count to a prest extent is toby's about ty. Howadays, no women is since to allow her hostand to marry another. Just is tringing up this topic with some of my friends, I was practically attacked. This action is practically meneralistent in my society today. It did exist in the port.



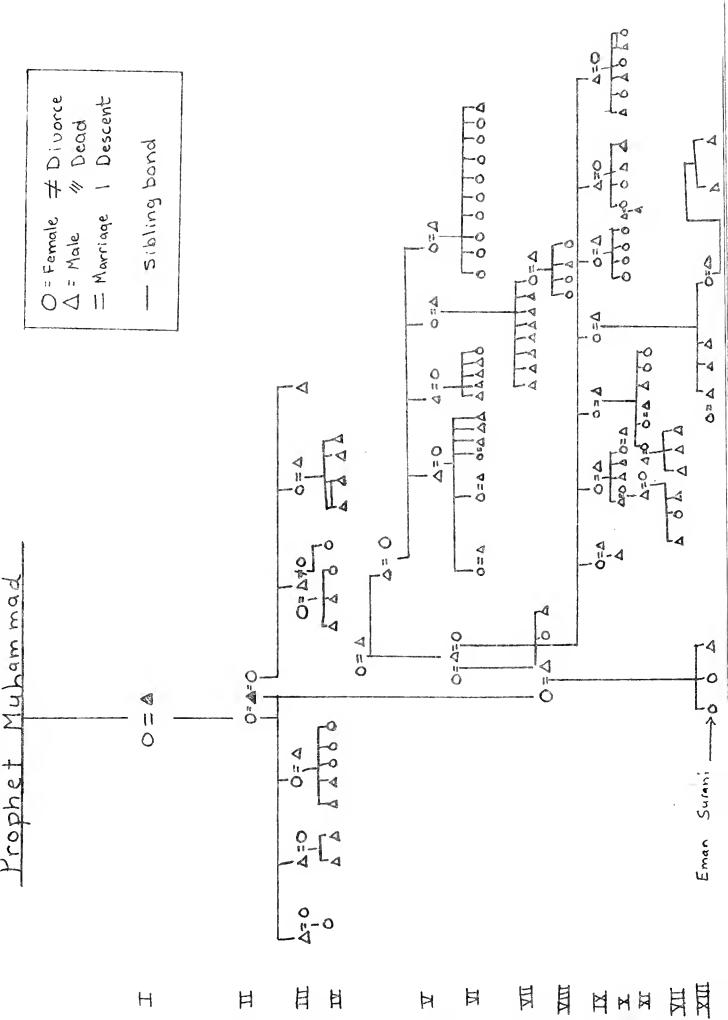
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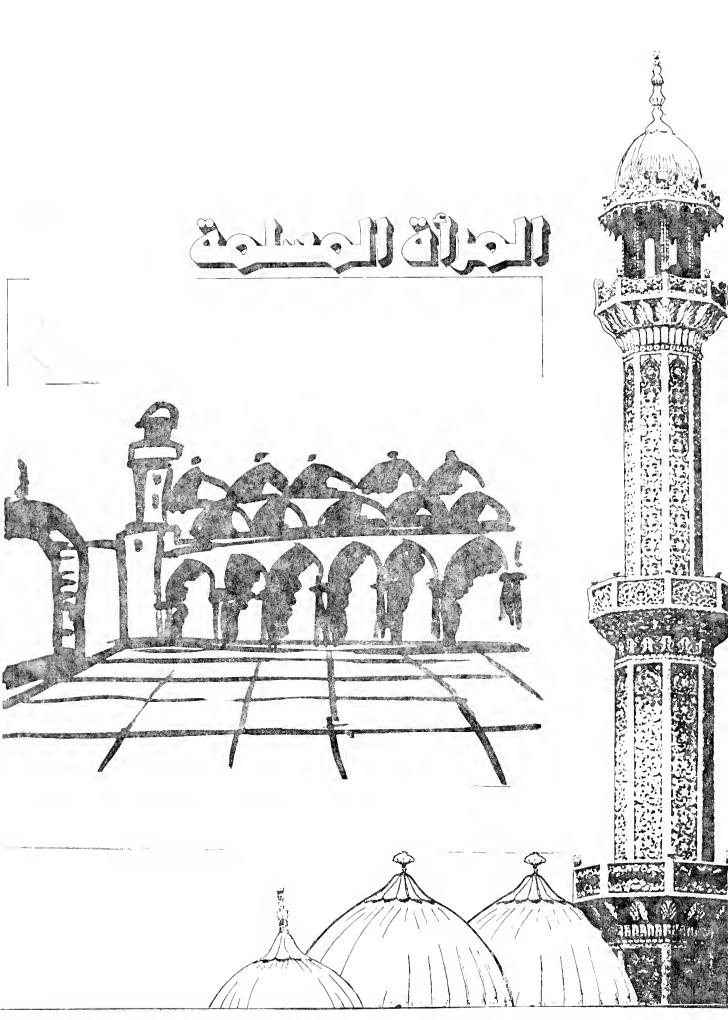
testify that there is no lod but Allah.

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Summary

In summary, I have written about the few but very important life events and rituals we have. Birth, marriage, death, and circumcision, the central core of our society aepends on how these institutions are carried out through the generations. The life cycle, as I presented it, makes up the general over-view of the society to one not acquainted with it. Then I went on to mention the holidays existent in our society, mainly to stress the religious emphasis that this society tends towards. Hospitality I mentioned as a separate entity because it is truly an amazing feature which I have never seen anywhere else. Going on to folklore, I hope that I have presented a general idea which will help a stranger start to comprehend the workings and ways of the middle class Gazan society. Occupations is a field where I leaned mainly on female occupations since they are rare and not known by most westerners as capable of working. family structure, compared to the west, I found of utmost interest. Finally I gave a brief account of the workings of Islam because Islam is viewed as a part of life at home not a separate institution.

In relating this short account of my country, I am trying to draw the reader into a new and strange culture by giving

a mental tour of the people, thoughts, beliefs, culture, and way of life. I have tried to somewhat analyze some of the existent traditions, folklores, and other material I presented. Thus, a foreigner would begin to think and meditated about the difference of culture and how it came to be. For now, a lot of the values of the Arab and western culture are becoming more and more alike. For example marriage, hard work, equality, motherhood,.... constitute part of every society, yet there are also differences within the culture itself. These and other questions or thoughts plague the anthropologist in his search for the beginnings and divergence of man.

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